MOUNTAIN MEADOW PRESERVE OPEN SPACE DEED

MOUNTAIN MEADOW PRESERVE LLC, A COLORADO LIMITED LIABILITY COMPANY ("Grantor") whose address is 4185 CR 154, Glenwood Springs, Colorado 81601, for the consideration of Ten Dollars (\$10) and other good and valuable consideration hand paid, hereby sells and conveys to the MORE'S CORNER HOMEOWNERS ASSOCIATION, A COLORADO NONPROFIT CORPORATION ("Grantee"), whose address is 4185 CR 154, Glenwood Springs, Colorado 81601, the following real property in the County of Routt, State of Colorado, to wit:

The areas shown and described as Open Space "A," "B," "C," and "D" on the plat of More's Corner, Routt County, Colorado according to the plat thereof in File No. 13/57 together with all appurtenances, subject to property taxes for 2002 and subsequent years and all covenants, conditions, restrictions, reservations, agreements, rights-of-way and easements apparent or of record, EXCEPT RESERVING IN GRANTOR THE FOLLOWING:

- (i) A perpetual and non-exclusive easement for the construction, installation, maintenance, repair, reconstruction, removal, replacement, relocation, operation and use of underground utilities and appurtenant facilities, together with access for such purposes;
- (ii) A perpetual and non-exclusive easement for the construction, installation, maintenance, repair, reconstruction, removal, replacement, relocation, operation and use of drainage channels, improvements and appurtenant facilities, together with access easements for such purposes;
- (iii) A perpetual and non-exclusive easement for the construction, installation, maintenance, repair, reconstruction, removal, replacement, relocation, operation and use of trails for winter and summer use, including skiing and snow shoeing and other winter time and other non-motorized recreational use, including, specifically, the right to remove vegetation and construct trails and to exclude others from the use of such facilities; and
- (iv) A perpetual and non-exclusive easement for the construction, installation, maintenance, operating, use and display, modification, improvement, replacement and removal of entry and subdivision identification signs, associated landscaping and other facilities.

The easements and property interests reserved in Grantor above may be assigned or conveyed, in whole or in part, or may be further licensed for use to persons or entities selected by Grantor in its sole discretion from time to time, without the necessity of approval or consent of Grantee.

The property interests reserved in this Deed shall run with the land and shall be binding upon all successors in title to property herein conveyed.

By its signature below, Grantee does hereby accept the real property conveyed hereby and

(6/3/02)



acknowledges, consents and agrees to be bound by the easements and property interests reserved and retained by Grantor.

IN WITNESS WHEREOF, the parties hereto have executed this Open Space Deed as of the 6th day of June 2002.

September

570058

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Page: 2

| GRANTOR: | MOUNTAIN MEADOW PRESERVE LLC, A COLORADO LIMTED LIABILITY COMPANY/7 | |
|---|---|------|
| | By: Buy E. Shugat | |
| | Bruce E. Shugart, Manager | |
| State of Colorado) ss: | | |
| County of Route) | | |
| The foregoing O | en Space Deed was acknowledged before me this 6th day of June | aber |
| 2002, by Bruce E. Shug LIMITED LIABILITY COMPA | BY as manager of MOUNTAIN MEADOW PRESERVE LLC, A COLORADO | |
| | ···· | |
| , Witness my hand | and official seal | |
| S (SEAL) | ffice A Show | |
| 18 10 10 | Nofary(Public My commission expires: /2/27/03 | |
| | | |
| ACCEPTED by the More's | Corner Homeowners Association, a Colorado nonprofit corporation. | |
| • | More's Corner Homeownexs) | |
| | ASSOCIATION, A COLORADO NO PROJUT CORPORATION | |
| | \mathcal{A} | |
| | By: | |
| | Name: /Sauce Subject Title: Manage | |
| | | |
| STATE OF COLORADO | | |
| Country of Possesses | \$5. \ | |
| County of Route Gorfret & |) September | |
| SUBSCRIBED | and sworn to before me this 6th day of -hme 2002 by | |
| Druce Shugart | as Worder of More's Corner | |
| Homeowners Associat | ON, A COLORADO NONPROPIT CORPORATION, | |
| WITNESS my ha | nd and official seat: | |
| | | |
| COUNTY OF THE PROPERTY OF THE | ffee Chini | |
| | Notary Public | |
| LE TOMOS ST | My commission expires: /2/27/23 | |
| (Mountain Massow/Open Space Dec | | |
| | 570058 Page: 3 of 5 eg/23/2002 03:59 Kay Wairland Rout: County, CD DEED R 26,00 D 0.08 | |
| | (6/3/92) | |
| | -3- | |

CONSENT AND SUBORDINATION BY DEED OF TRUST BENEFICIARIES

The undersigned, as beneficiaries under those certain Trust Deeds encumbering the property burdened by the foregoing instrument, hereby approve and consent to the foregoing instrument and each of the provisions thereof, and for good and valuable consideration, the receipt of which is hereby acknowledged, hereby agree that any and of their rights and interests under the Trust Deeds specified below shall be and are hereby declared to be junior and subordinate to the provisions of the foregoing instrument.

This Consent and Subordination by Trust Deed beneficiaries pertains to the Trust Deeds or other instruments recorded at Reception Nos. 543967 and 543969 of the Routt County records.

COMMERCIAL FEDERAL BANK, A
FEDERAL SAUNGS BANK

By: Title: Acceptant Vice President

STATE OF Colorado

County of Lafforson)

ACKNOWLEDGED before me this 10th, day of June 2002 by Frank T. Spano as Next Vice franker of Commercial Federal Bank, a Federal Savings Bank.

WITNESS my hand and official scal.

Notary Public

My commission expires: 11-30-05

570
Page: 99/23/
Kay Weinland Roult County, CG DS60 R 28.00

| | PM OPERATING SUBSIDIARY, LTD. |
|---|--|
| | By St. C. Many |
| | Title: General Purkner |
| _ | HUG. OFNEAM PROCESS |
| STATE OF Colorado) ss. County of Confield) | |
| | Contract on |
| ACKNOWLEDGED before me this 6th decreal Variner of PM OPERATING | ay of June 2002 by Peter C. Mernia as G Subsidiary, Ltd. |
| WITNESS my hand and official seal. | |
| TSE AR | Notary Public Abuse |
| 701147, 31 | My commission expires: 12/27/03 |
| 100 AT 0 y 10 A | |
| | |
| • | SUNDOG ENTERGRISES, LLC |
| | By: Buy Shuget |
| <i>A</i> | |
| STATE OF (clarato) | |
| County of Garfield) | |
| ACKNOWLEDGED before me this 6th days | September of Bruce Shegart as Price Shegart as |
| WITNESS my hand and official seal. | 722 A |
| , (SEAL) | Notary Bublic |
| 50 T 20 | Notary Public My commission expires: 18/27/63 |
| 31 1077 x 15 | My commission expires: 18/27/63 |
| 10,420 | • |
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| Kay Weiniand Routt County | 570058 Page: 5 of 5 09/22/2002 03:59 |
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